

1 **RESOLUTION NO. \_\_\_\_\_**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER**  
4 **INTO CONTRACTS WITH FIVE (5) ORGANIZATIONS, IN A TOTAL**  
5 **AMOUNT NOT TO EXCEED NINE HUNDRED NINETY THOUSAND**  
6 **DOLLARS (\$495,000.00), TO PROVIDE AFTER-SCHOOL/OUT-OF**  
7 **SCHOOL TIME POSITIVE PREVENTION PROGRAMS FOR 2024, AS**  
8 **ENDORSED BY THE COMMISSION ON CHILDREN, YOUTH AND**  
9 **FAMILIES; AND FOR OTHER PURPOSES.**

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11 **WHEREAS**, as part of the continued efforts to fund special programs with Prevention and  
12 Intervention Dollars that will benefit children, youth and families within the City; and,

13 **WHEREAS**, Positive Prevention Programs are community programs conducted by non-profit and  
14 faith-based organizations which may be located anywhere within the City; and,

15 **WHEREAS**, after the issuance of two (2) Requests for Proposals (RFPs) for these services, ten (10)  
16 applicants responded to Bid No. 2326 – After-School/Out-of-School Positive Prevention Programs, ages  
17 six (6) – twelve (12) and Bid No. 2334 – After-School/Out-of-School Positive Prevention Programs, ages  
18 thirteen (13) – eighteen (18); and,

19 **WHEREAS**, Review Committees met to evaluate the qualifications and responses of the various  
20 non-profit, and faith-based organizations, of which all five (5) applicants met the minimum scores for  
21 funding consideration; and,

22 **WHEREAS**, at their January 3, 2024, Meeting, the Commission on Children, Youth and Families  
23 reviewed the recommendations and now endorse the following recommendations for approval; and,

24 **WHEREAS**, the term of the contracts shall be eleven (11) months from February 1, 2024, to Decem-  
25 ber 31, 2024, with the option of extending the original contract up to two (2) additional one (1)-year terms  
26 of a calendar year (January 1<sup>st</sup> - December 31<sup>st</sup>), or a portion thereof, based on satisfactory performance  
27 and availability of funds for an amount not to exceed Ninety Thousand Dollars (\$90,000.00) per contract  
28 per calendar year; and,

29 **WHEREAS**, upon the formal adoption of this resolution, the negotiation process will start with an  
30 intent to execute contracts with each of the organizations.

31 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**  
32 **OF LITTLE ROCK, ARKANSAS:**

33 **Section 1.** The City Manager is authorized to enter into contracts with the following five (5)  
34 organizations listed to provide six (6) After-School/Out-of-School Positive Prevention Programs in an

1 amount not to exceed Eighty-Two Thousand Five Hundred Dollars (\$82,500.00) per program, for a total  
2 amount of Four Hundred Ninety-Five Thousand Dollars (\$495,000.00).

<b>Organization</b>	<b>Amount</b>
Giving Others Ambition Together (G.O.A.T.), 1220 West Park Drive (72204), serving ages six (6) – twelve (12).	\$82,500.00
Boys & Girls Club – Thrasher, 3301 South State Street (72206), serving ages six (6) – twelve (12).	\$82,500.00
Central Arkansas Library System (CALs), 4800 West 10 <sup>th</sup> Street (72204), serving ages six (6) – twelve (12).	\$82,500.00
MOI/Bridge2Success, 3409 Baseline Road (72209), serving ages six (6) – twelve (12).	\$82,500.00
Central Arkansas Library System (CALs), 4800 West 10 <sup>th</sup> Street (72204), serving ages thirteen (13) – eighteen (18).	\$82,500.00
Lightidentity Foundation, 9415 Stagecoach Road (72210), serving ages thirteen (13) – eighteen (18).	\$82,500.00
<b>Total Amount</b>	<b>\$495,000.00</b>

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4 **Section 2.** Funds for these programs are available in the 2024 Budget for the Community Programs  
5 Department, Account No. 108159-S15C376.

6 **Section 3.** The term for each contract listed in Section 1 of this resolution shall be for a period no  
7 longer than eleven (11) months. The programs will operate from February 1, 2024, through December  
8 31, 2024, with the final report due January 31, 2025, with the understanding that the City ratifies, accepts  
9 and will compensate any work completed between February 1, 2024, and the effective date of the ap-  
10 proved contract. Upon mutual agreement, the contract may be extended for one (1) additional one (1)-  
11 year term of a calendar year (January 1<sup>st</sup> - December 31<sup>st</sup>), or a portion thereof, based on satisfactory per-  
12 formance and availability of funds for an amount not to exceed Ninety Thousand Dollars (\$90,000.00) per  
13 contract per calendar year.

14 **Section 4.** All payments are conditioned upon entry into contracts for services that are in a form  
15 acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to  
16 offer similar services to any vendor during 2024 if, in its sole discretion, it decides to do so.

17 **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
18 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
19 adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and  
20 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
21 resolution.

22 **Section 6. Repealer.** All laws, ordinances and resolutions, or parts of the same, that are inconsistent  
23 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

24 **ADOPTED: February 6, 2024**

1 **ATTEST:**

**APPROVED:**

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Susan Langley, City Clerk

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5 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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